UNIVERSITY OF AGRICULTURE, D.I.KHAN

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**APPLICATION FORM FOR NON-FACULTY POSITIONS**

**Post Applied for**

|  |
| --- |
| **Post Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BPS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advertisement No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. **PERSONAL INFORMATION:**

|  |
| --- |
| 1. **Name (in block letters)**
2. **Father’s Name (in block letters)**
3. **(a) Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(b) Age on closing date\_\_\_\_Years\_\_\_\_\_Months\_\_\_\_\_Days\_\_\_\_\_**

**(c) CNIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(d) Gender** (Male/Female)**(e) Domicile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (f) Nationality \_\_\_\_\_\_\_\_\_\_\_\_(g) Religion** **(h) Contact No.(Whatsapp)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (i) Email add.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****4. Permanent Address** **5. Mailing Address** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. **ACADEMICS & PROFESSIONAL** **QUALIFICATION:**
2. **ACADEMIC QUALIFICATION:** Attach attested photocopies of degrees / transcripts, which clearly indicate the courses undertaken and the grades obtained by you during graduation/Post Graduation/Ph.D etc.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qualifications** | **Duration****(Month/Year)** | **Division** | **Marks Obt/****Total Marks/ CGPA** | **Subject/****Major Field of Specialization** | **Full/****Part Time****Regular/****Private** | **Board / University/ Institute/Country** |
| **From** | **To** |
| **Ph.D** |  |  |  |  |  |  |  |
| **M.Phil/MS** |  |  |  |  |  |  |  |
| **Masters/****Equivalent** |  |  |  |  |  |  |  |
| **Bachelors/****Equivalent** |  |  |  |  |  |  |  |
| **Intermediate/****Equivalent** |  |  |  |  |  |  |  |
| **Matric/****Equivalent** |  |  |  |  |  |  |  |

**ii) PROFESSIONAL/RELEVANT EXPERIENCE:** (Experience must be in Descending Chronological Order. Any experience mentioned must be supported by duly certified/attested copies of experience certificate).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Post Title**  | **Duration****(Month/Year)** | **Job Status (Permanent/****Temporary)** | **Job description Research/admin/ teaching**  | **Organization** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |

1. **Certificate/ Diploma:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Certificate / Diploma** | **Board / University / Institution / Organization** | **Duration (Years/Months)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. **Fee Deposit Information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Fee Deposited (Rs)** | **Bank Name with Branch Code** | **Bank City** | **Deposit Slip No / Transaction ID** | **Deposit Date** |
|  |  |  |  |  |

**DECLARATION**

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| --- |
| **I do hereby solemnly declare on an oath and affirm that the above information is true and correct to the best of my knowledge and belief. I understand that in case of deliberate concealment of facts, false or forged or misleading information, the University reserves all rights to cancel my appointment at any** **stage and to initiate legal action as per Law.** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Signature of Candidate (with date)** |

1. **INSTRUCTION FOR FILLING APPLICATION FORM:**
2. Fill all columns - indicate N.A. wherever required. Other documents requirements as indicated in the advertisement.
3. Experience must be in Descending Chronological Order. Any experience mentioned must be supported by duly certified/attested copies of experience certificate. The experience mentioned and not supported by documents shall not be taken into consideration.
4. Must attach NOC if you are Government/Semi Government/Autonomous Bodies Employee
5. Enclose copies of Certification / Diplomas if required
6. Must follow terms and conditions available at advertisement
7. Deposit / Online Transfer Fee in A/C No. **3003771977**, Bank of Khyber, Tank Adda Branch (0129), Dera Ismail Khan.
8. Enclose Original Payment Challan Form / Deposit Slip with this application form.
9. Phone/Cell No.(Whatsapp), Mailing Address and Email Address must be communicated in writing in case of any change
10. Applicant Signature required at bottom of each page of this application form.
11. This application form, duly completed along with supported documents should be submitted to the Office of Registrar (Establishment Section), University of Agriculture, D.I. Khan on or before the closing date as per advertisement.

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 **Signature of Candidate (with date)**